

## NOTICE OF MEETING

# Appointments Sub-Committee

**Date:** Thursday 29<sup>th</sup> July 2004  
**Time:** 12.30 p.m.  
**Venue:** CHIEF EXECUTIVE'S OFFICE, BEECH HURST, WEYHILL ROAD,  
ANDOVER

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For further information or enquiries please contact:

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**Administration Service**

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SP10 3AJ  
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The recommendations contained in the Agenda are made by the Officers and these recommendations may or may not be accepted by the Committee.

**MEMBERSHIP OF APPOINTMENTS SUB-COMMITTEE**

**MEMBER**

**WARD**

Councillor I.R. Carr

Charlton

Councillor D.R. Busk

Broughton & Stockbridge

Councillor A. Marsh

Cupernham

MEETING CANCELLED

**APPOINTMENTS SUB-COMMITTEE**

**Thursday 29<sup>th</sup> July 2004**

**AGENDA**

The order of these items may change as a result of members  
of the public wishing to speak

1. **Appointment of Chairman**
2. **Apologies**
3. **Public Participation**
4. **Urgent Items**
5. **Declarations of Interest**
6. **Exclusion of the Public**

That under Section 100(a)(4) of the Local Government Act 1972 the public be excluded from the meeting for the consideration of a report on the following matter on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 1 of Part 1 of Schedule 12A of the Act.

7. **Appointment of Head of Legal – Paragraph 1**